# Program-at-a-Glance

Sunday April 12	Monday April 13	Tuesday April 14 8:00am - 9:00am Continental Breakfast		Wednesday April 15
	8:00am - 9:00am Continental Breakfast Registration			
9:00am - 6:00pm Registration	9:00am - 9:15am Welcome 9:15am - 10:00am Can Agriculture Save the Planet Before It Destroys It? J. Bobo 10:00am - 10:30am Break	9:00am - 10:30am ASTA Business Meeting (Members Only)		9:00am - 2:00pm 2015 Golf Tournament RiverTowne Country Club
	<b>10:30am - 11:15am</b> Sustainability in the Supply Chain: What Food Buyers Need and Why <i>T. Green</i>	<b>10:30am - 11:00am</b> Break		
	<b>11:15am - Noon</b> A Journey Through the Past: Applying Lessons Learned From Food Safety Incidents to Current Strategies <i>B. Chapman</i>	<b>11:00am - Noon</b> Barriers to International Trade <i>K. Kochenderfer</i>	<b>11:00am - Noon</b> Herbs, Seeds and Spices Crop Report	
1:00pm - 5:00pm Pre-Conference Workshop: Responsible Sourcing	Noon - 2:00pm Lunch on Own	Noon - 2:00pm Lunch on own		
	2:00pm - 3:00pm Chili Peppers! <i>M. Swenson</i> 3:00pm - 3:45pm	<b>2:00pm - 3:15pm</b> Winning in Social Media <i>B. Rissman</i> <i>J. LaFrance</i> <i>M. Andrews</i>	2:00pm - 2:45pm Garlic and Onion Crop Reports U.S. Onion/Garlic - S. Rojas	
	The Flavor Imperative K. Nielsen		Chinese Garlic - V. Narain	
	<b>4:00pm - 4:30pm</b> Associate Group Meeting		<b>2:45pm - 3:15pm</b> Red Pepper Crop Report <i>Capsicums -</i> <i>R. RamKumar</i>	137
<b>6:00pm - 6:30pm</b> 1st Timer's Reception <i>(Invitation Only)</i>	6:00pm - 7:00pm Exhibitor's Reception	No No	R. Kamkumar Paprika - P. Sabater	1 to
<b>6:30pm - 8:00pm</b> Welcome Reception		<b>3:15pm - 3:45pm</b> Global Taste and Empty Stomachs <i>G. Hernandez</i>	<b>3:15pm - 3:45pm</b> Black Pepper Crop Report <i>T. Overby</i>	
	Dinner on Own	<b>7:00pm - 11:00pm</b> Old Hollywood at the Riviera Theater		E T



American Spice Trade Association 1101 17<sup>th</sup> Street NW, Suite 700 Washington, DC 20036

## 2015 ASTA Annual Meeting & Exhibits



## **General Information**

#### Education

A diverse group of speakers is lined up for this year's program to cover a range of topics from the important role of technology in feeding the world to food safety and flavor trends. We'll also have an in-depth look at chili peppers, including their history, the science behind the heat, a market analysis and a sensory test.

Based on overwhelmingly positive feedback from last year's meeting, we will once again feature the crop reports in a separate track. The concurrent sessions will include a look at regulatory barriers to international trade and an in-depth look at social media: what is it, how are member companies using it and what might your company consider.

## Social Events

All social events are open to registered attendees and guests. Children under 12 are not permitted at ASTA functions.

#### Welcome Reception

Join us as we kick-off the meeting with the first networking event of the program! Enjoy drinks and light fare in ASTA's Exhibit Hall on Sunday, April 12 from 6:30 pm to 8:00 pm.

#### **Exhibits**

The ASTA Exhibit Hall is an opportunity for exhibitors and suppliers to present their products and services to key industry decision-makers. For more information about exhibiting, please visit www.astaspice.org.

#### **Monday Reception**

ASTA's exhibitors will host a reception in the Exhibit Hall on Monday evening, April 13 from 6:00 pm to 7:00 pm before dinner on your own.

#### Old Hollywood at the Riviera Theater

The historic Riviera Theater provides the perfect setting to step back in time to the glamorous days of Old Hollywood. Join us Tuesday evening, April 14, 2015, from 7:00 pm to 11:00 pm for cocktails and food from another era.

#### **Golf Tournament**

The golf tournament will be held at RiverTowne Country Club in nearby Mt. Pleasant. Awarded 4.5 stars by Golf Digest, it is the only Arnold Palmer Signature golf course in the Charleston area. The \$145 fee includes greens and cart fees, lunch, and a beverage ticket. The golf course is about 30 minutes from the hotel and transportation will be arranged.

#### **Meeting Attire**

Business casual attire is appropriate for all events except for Tuesday evening. Cocktail attire is requested for Tuesday evening's Old Hollywood event.

#### **Pre-Conference Workshop**

ASTA's new Social Responsibility Guide will be rolled out at the workshop. The half-day session will feature a compelling look at why every company should be asking questions about their suppliers as well as a look at the reality of implementing such a program. Participants will also engage in group discussions as they work through a series of scenarios.

## Hotel & Location

#### Location/Transportation

Located in the heart of the historic district of Charleston, South Carolina the Belmond Charleston Place is on renowned King Street and adjacent to the City Market.

If traveling by air, you will fly into Charleston International Airport. The airport is about 12 miles from the hotel, just a 22 minute drive. Cabs and shuttle service are readily available at the airport. Major rental car companies are also offered if you prefer to drive. Please see ASTA's Web site for more information.

#### **Hotel Reservations**

Reservations can be made by phone at (843) 722-4900, or through the ASTA Web site at www.astaspice.org – click on hotel information. If you are making reservations by phone, be sure to mention you are an ASTA attendee.

#### ASTA Room Rate: \$299 single/double occupancy

#### **Hotel Reservation Deadline**

Please make reservations by **Thursday, March 19, 2015**. ASTA cannot guarantee the rooms will be available after this date. ASTA recommends you make your room reservations as early as possible to ensure rooms are available.

#### Weather

Expect springtime weather in Charleston with average daytime temperatures between 65 and 70 degree, dipping into the 50s during the evening. While most days are sunny and mildy humid, you may need a light jacket or sweater for the evenings.

## Acknowledgments

#### **Program Committee**

Phil Kaczmarski (Chair), Kalsec, Inc. Gaspare Colletti (Board Liaison), Cell Foods Inc. Cole Daily, Frontier Natural Products Co-Op Jennifer Haberman, Sensient Natural Ingredients Elizabeth Kurpe, Elite Spice, Inc. Larry Lichter, McCormick & Co., Inc. Pete Sayia Jr., A.A. Sayia & Co., Inc.

## **Registration Information**

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Full Name			
Preferred Name for Badge			
Title			
Company			
Address			
City	State	_Zip	Country
Email			
Phone			
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(Please include area or country and city codes)

Everyone attending all or part of the Annual Meeting must register. Family members active in the spice trade and all exhibitors must register at the annual meeting registration rate. Register by Friday, March 27, 2015 to avoid a late registration fee.

#### Is this your first ASTA Annual Meeting? **O** Yes **O** No

	Early Registration (Received on/before March 27, 2015)	Regular Registration (Received after March 27, 2015)		
O Member	\$695	\$795	\$	
O Non-Member	\$1,695	\$1,795		
Spouse/Guest (age 18 & over)		x \$425 each	\$	
Name	Name			
Children (ages 12-17) *Children under 12 are not perm	x \$110 each			
Name		Age	\$	
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Name	Age			
Golf (Please list players)	x \$145 each			
Name	Handicap	\$		
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Name	Handicap			
Workshop Registration (Member/Non-Member)		\$135	\$	

## **Payment Information**

O Check.

Checks should be made payable to the American Spice Trade Association in US dollars and drawn on a US Bank. Payment is required prior to admission.

O Credit Card. Please charge total due to the credit card indicated:

Card Type: O American Express O Master Card

**O** Visa

Credit Card Number \_\_\_\_\_ Expiration Date \_\_\_\_\_

Name of Cardholder

Signature of Cardholder \_\_\_\_\_ Date \_\_\_\_\_

#### **Special Needs**

It is important to ASTA that you enjoy this event. If you have any special needs or dietary requirements, please let us know so that we can do our best to accommodate you.

## 2015 Annual Meeting & Exhibits

The Belmond Charleston Place Hotel Charleston, SC - April 12-15

\*Please Print Clearly

**Online Registration Deadline** Friday April 3, 2015

After this date registration will be available in Charleston on Sunday, April 12, 2015 from 9:00 am to 6:00 pm and Monday, April 13, 2015 from 8:00 am to 9:00 am.

#### **To Register By Mail** Complete this form & return it with your payment by Friday, April 3, 2015:

American Spice Trade Association 1101 17th Street, NW Suite 700 Washington, DC 20036 USA

#### To Register By Fax

Complete this form & fax to (202) 463-8998 by Friday, April 3, 2015.

For faster confirmation, be sure to include your return fax number on your registration.

To Register Online Visit www.astaspice.org

#### Registration

Spouse registration is intended for family members who are not employed by the member's firm or active in the business. Spouse/ guest registration is for social functions only.

#### **Cancellations**

All refund/cancellation requests must be received in writing. **Cancellations received on or before** Friday, March 13, 2015 will receive a full refund less \$35 processing fee. Cancellations received after March 13 through March 27 will receive a 50% refund less \$35 processing fee. Cancellations received after March 27 will not be issued a refund. All refunds will be processed after April 24, 2015.

#### **Registration Questions**

Phone: (202) 331-2460 Email: info@astaspice.org Website: www.astaspice.org