



## Susan L. Abbott Memorial Scholarship Application – 2022

### Applicant Information

**(Please type or print legibly)**

Overall grade point average \_\_\_\_\_

Full Name: \_\_\_\_\_ Date: \_\_\_\_\_  
Last First M.I.

Address: \_\_\_\_\_  
Street Address Apartment/Unit #  
City State ZIP Code

Phone: ( ) \_\_\_\_\_ E-mail Address: \_\_\_\_\_

Social Security Number: \_\_\_\_\_

Name of ASTA Member Company: \_\_\_\_\_ Name of Parent: \_\_\_\_\_

Reason for seeking financial aid: \_\_\_\_\_

Will the receipt of this scholarship jeopardize the receipt of other scholarships? Yes \_\_\_\_\_ No \_\_\_\_\_

### Education

High School: \_\_\_\_\_ Address: \_\_\_\_\_

From: \_\_\_\_\_ To: \_\_\_\_\_ Did you graduate?  YES  NO Graduation Date: \_\_\_\_\_

College/University planning to attend: \_\_\_\_\_

College: \_\_\_\_\_ Address: \_\_\_\_\_

Degree: \_\_\_\_\_ Anticipated Date of Graduation from College: \_\_\_\_\_

### References

*Please list one reference (letter of recommendation should be attached).*

Full Name: \_\_\_\_\_ Relationship: \_\_\_\_\_

Position: \_\_\_\_\_ Phone: ( ) \_\_\_\_\_

Address: \_\_\_\_\_

**For a complete list of requirements, please see attached Scholarship Checklist. Applications are due by Monday, March 3, 2022.**

**SEND COMPLETED FORM TO:**

**American Spice Trade Association  
 1101 17<sup>th</sup> Street NW, Suite 700  
 Washington, DC 20036**